



LAVENHAM CHURCH

A BEACON OF HOPE

Weekly Pewsheet

St Peter & St Paul, Lavenham

Sunday 15 September 2024

The Sixteenth Sunday after Trinity

Services Today

Lavenham	8.00am	Holy Communion (BCP)
Lavenham	10.00am	Morning Worship
Preston St Mary	6.00pm	Holy Communion (BCP)

During the Week

Monday 16 September	10.00am	The 3Cs Club (<i>Lavenham Village Hall</i>)
Tuesday 17 September	8.45am	Morning Prayer (<i>Lavenham Lady Chapel</i>)
	1.30pm	Friends Outing to Bedfield Hall, Earl Soham
	7.15pm	Choir Practice (<i>Lavenham Choir Vestry</i>)
Wednesday 18 September	8.45am	Morning Prayer (<i>Lavenham Lady Chapel</i>)
	10.00am	Midweek Communion (CW trad) (<i>Lavenham Lady Chapel</i>)
Thursday 19 September	8.45am	Morning Prayer (<i>Lavenham Lady Chapel</i>)
	10.00am	Community Coffee Morning (<i>Lavenham Village Hall</i>)

Services next Sunday 22 September The Seventeenth Sunday after Trinity

Lavenham	8.00am	Holy Communion (BCP)
Lavenham	10.00am	Holy Communion (CW)
Preston St Mary	6.00pm	Evensong

Looking Ahead

Monday 23 September	9.30am	Men's Cooking Club (<i>Lavenham Village Hall</i>)
Sunday 29 September		St Michael and All Angels
	6.00pm	Benefice Choral Evensong (<i>Lavenham</i>)
Sunday 6 October	8/10am	Harvest Festival (<i>Lavenham</i>)
	6.00pm	Benefice Choral Evensong (<i>Preston St Mary</i>)
Sunday 13 October	12pm	Harvest Festival (<i>Preston St Mary</i>)
	1.30pm	Arrival and rehearsal for...
	3.30pm	Diocesan Choral Festival (<i>St Edmundsbury Cathedral</i>)

The Benefice of Lavenham with Preston

St Peter and St Paul Lavenham St Mary the Virgin Preston

Prayers

Celebrating resurrection & new life we pray for:

Kagera: Canon Absalom Vyankende, Parish of Murugina Lweru; Revd Witson Ruboha, Pastor in Kishenyi Parish; Retail Industry; In the middle of Fairtrade Fortnight, that more people will buy Fairtrade products so that more producers can get the benefits that Fairtrade offers; That we will all be the change to improve people's lives by buying Fairtrade whenever possible; **Lavenham:** Brent Eleigh Road, Bridge Street Road, Brights Lane; **Preston St Mary:** Barn Lane.

Contact Details

Website: www.lavenham.church **Facebook:** www.facebook.com/lavenhamchurch

ACNY: www.achurchnearlyou.com/2156 (Lavenham) /2155 (Preston St Mary)

Sunday readings & sermons are usually to be found on the website and on Facebook

Rector (*usual rest day Monday*):

Revd Canon Simon Pitcher rector@lavenham.church 01787 827691

Assistant Priests:

Revd Graham Naylor graham.naylor@lavenham.church 07768 283636

Revd Elke Cattermole elke.cattermole@lavenham.church 07957 419055

Reader:

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Churchwardens (Lavenham):

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Tower Captain:

Martin Weaver martin.weaver120@gmail.com 01787 247957

Safeguarding Officer:

Mary Jackson safeguarding@lavenham.church 01787 247631

Offerings: There is a collection plate on the table at the back of church. If you pay UK tax please use a yellow gift envelope; or use Just Giving online via www.justgiving.com/lavenhamchurch; or for the Parish Giving Scheme, go ONLINE to <https://parishgiving.org.uk>, or scan the QR code here with your phone.



Hearing Aid Loop: This is provided for the benefit of hearing aid users. To use please switch your hearing aid to 'T'.

Photos and Videos: If these include individuals in the church, they are deemed personal data. Please ensure you have consent. More information can be obtained from our PCC Secretary, Parish Safeguarding Officer, porch noticeboard, church website and Facebook page.

Information for next week's pew sheet by the preceding Wednesday please to pewsheet@lavenham.church or 01787 852787.

Notices

Friends Outing – Tuesday 17 September – Bedfield Hall, Earl Soham; The hall is privately owned and the owner will be giving us a conducted tour of the church, house and grounds. The cost, including coach travel and tea, is £35 per head. We leave at 1.30pm from the Village Hall. If you are interested in going, please telephone Malcolm on 01787 247821.

Monday Morning in the Village Hall: On the first and third Mondays of the month, 'Knit & Natter' has been renamed **The 3Cs Club** (Crafts, Coffee & Chat), which we hope will embrace a wider range of crafts than just knitting! What can you bring to the table?

St Michael and All Angels – Sunday 29 September: Services (the fifth Sunday of the month) will be the normal 8am and 10am Holy Communion, and 6pm Benefice Choral Evensong at Lavenham, with no service at Preston St Mary. The following week, 6 October, there will be 6pm Benefice Choral Evensong at Preston St Mary.

Harvest Festival – Sunday 6 October 10am (Lavenham), Sunday 13 October 12pm (Preston St Mary): This year we are going to support the charity *Tools With A Mission* – this Ipswich based charity collects unwanted tools in the UK, refurbishes them, and uses them to train and equip people in the developing world so that people with nothing can start their own businesses and earn an income for themselves. Please look in your garden sheds and toolboxes for any unwanted tools and during September bring them to church ready for collection. Items wanted are agricultural & gardening tools, builders tools, carpenters tools, electricians tools, mechanics tools, plumbers tools, power tools, sewing & knitting machines, haberdashery, fully working computers.

Everyday Faith: The Church of England has introduced a new app for your phone called Everyday Faith. Each day there is a Bible verse, a reflection on the verse and a prayer. So it is different to the Daily Prayer app that some of us have, and it might be helpful for anyone looking for a daily five minute time with God.

Safeguarding Training: Face-to-face training is available locally at all levels over the next few months – **Basic Awareness** at *St Mary Hadleigh* on **Tuesday 24 September** (10.00am –

12.30pm); *Stowupland Church Hall* on **Saturday 5 October** (2.00pm – 4.30pm); **Foundation** at *St Martin Nacton* on **Friday 20 September** (10.00am – 12.30pm); *St Peter's Church Hall West Row* on **Wednesday 2 October** (10.00am – 12.30pm); **Leadership** at *St Mary the Virgin Haverhill* on **Thursdays 24 October & 7 November** (10.00am–12.00pm); *The Thomas Clarkson Centre Bury St Edmunds* on **Saturdays 23 November & 7 December** (2.00pm–4.00pm). **Basic Awareness** is accessible to everyone, and is required for everyone who has a designated role in the Church (paid or voluntary), but all parishioners are welcome and encouraged to complete it; if you are unsure which level is right for you, please check with Mary Jackson. *To book a place or for the online portal there is a link on the website home page.*

The Church in the Diocese

<https://www.cofesuffolk.org/>

Diocesan Choral Festival Service – Sunday 13 October – St Edmundsbury Cathedral: All are warmly invited to join the St Edmundsbury Singers and the adults of the Cathedral Choir to sing this year's Diocesan Choral Festival Service, led by the Cathedral's new Director of Music, Claudia Grinnell, and accompanied by Assistant Director of Music, Richard Cook. At the same service we will be giving thanks for the ministry of Diocesan Elders, so it promises to be a real celebration. 1.30pm arrival; 2-3pm rehearsal; 3-3.20pm short break (robe if desired); 3.30pm service; 4.30pm tea. Registration by Sunday 6 October is essential (<https://bit.ly/dcfs2024>). Whether you're a member of the church choir or just an individual who loves to sing, please still come along! Please ask Kevin to print a copy of the service booklet for you.

The Great East Anglian Cathedral Model Railway Show – Saturday 28 September – St Edmundsbury Cathedral: About 40 layouts, traders, demonstrations and interactive layouts.

Building a Generous Church Conference – Saturday 28 September – Bridge Community Church, Bury St Edmunds: You are invited to the second conference on Building a Generous Church, which will be an excellent opportunity to hear keynote speakers, attend workshops and meet staff to give you help and support to increase generosity and giving in your parish. This is a chance to network with others throughout the Diocese and access the information and resources on offer. For more information and to book your free place, which includes lunch, please visit *Insight*: insight.cofesuffolk.org/building-a-generous-church-conference.

Bishop Mike's Final Service - Sunday 29 September, 3.30pm – St Edmundsbury Cathedral: Everyone is warmly invited as we say farewell to Bishop Mike as he leaves to become the Bishop of Exeter. The service will be followed by Devon cream teas and fizz. For catering purposes, please use this link to RSVP so we have an indication of numbers: <https://forms.gle/7Byys8vNYtMTqQF99>. Bishop Mike will be enthroned in Exeter Cathedral on Saturday 2 November at 3.00pm. Tickets for the service will be available via Exeter Cathedral's website in due course.

County Harvest Festival - Sunday 6 October, 11.30am (service starts 2.00pm) - Trinity Park, Ipswich IP3 8UH: St Edmundsbury Cathedral, Lightwave and the Suffolk Agricultural Association are delighted to invite you to the County Harvest Festival for 2024. This hugely popular biennial event is held at Trinity Park and includes food, bar, live music, craft and produce stalls, as well as an opportunity to meet the animals. It's a special year as Bishop Martin, President of the Suffolk Agricultural Association, will be leading the 2.00pm worship. If you would like a stall please contact graham.miles.lighwave@gmail.com.

Churches Together in Sudbury

<https://churchestogetherinsudbury.org.uk>

Prayer Breakfast – Saturday 21 September, 8–9.30pm – All Saints’ Church Hall, Sudbury: We normally meet weekly for a light breakfast, a time of fellowship and a time for prayer. Do join us if you can. You will be most welcome, whether you have never been before, or have not been for a couple of years, or are a regular! More details on the website.

Kettle and Fish – Thursday 19 September, 10am–1.30pm – Suffolk Road Church, Sudbury (next to Aldi): A weekly opportunity (*not 3 Oct*) for great food and a friendly welcome, an opportunity to chat, and always someone on hand for a conversation about the Christian faith or to pray with you. More details on the website.

Quiet Morning – Saturday 28 September, 10.30am–12.30pm – The Quiet Place at Monks Eleigh: Starting at 10.30 am with tea/coffee and cake, a brief reflection and the offer of a tour of the reserve and then space for relaxing, reading, praying, enjoying the beautiful surroundings or however you wish to use the time; closing reflection at 12.30pm. Participants are welcome to bring a packed lunch and stay to picnic in the garden. The reserve has plenty of quiet corners with simple seating. By kind invitation of Maureen Morris for this. To book a place contact Andy Jowitt (jowitts@btinternet.com / 01787 464010 / 07584 751093).

Sudbury Catholic Church: Fr Peter Brett is retiring from the Catholic Church in Sudbury after 16 years. He has been a strong supporter of CTiS&D and hosted many events. He will move to Bury St Edmunds after his final services this weekend. We thank God for him and pray for a smooth transition. Fr Antony Arockiam has been appointed as the new Priest-in-Charge, moving from St Thomas of Canterbury in Brandon, with effect from Sunday 22 September. (*See October Lavenham Life for further details*)

Opening Hymn



1. I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth;
at Bethlehem I had my birth.

*Dance, then, wherever you may be; I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be, and I'll lead you all in the Dance, said he.*

2. I danced for the scribe and the pharisee,
but they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John –
they came with me and the Dance went on.

3. I danced on the Sabbath and I cured the lame;
the holy people said it was a shame.
They whipped and they stripped and they hung me on high,
and they left me there on a cross to die.

4. I danced on a Friday when the sky turned black –
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
but I am the Dance, and I still go on.

5. They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me –
I am the Lord of the Dance, said he.

*Words: Sydney Carter (1915–2004) Music: Lord of the Dance, Shaker melody, adapted by Sydney Carter (1915–2004)
© 1963 Stainer & Bell Ltd (Ancient & Modern – 667)*

Welcome

The Peace

The peace of the Lord be always with you.

And also with you.

Members of the congregation greet each other with a sign of peace.

The Lord is my strength and my song:

He has become my salvation

Sing to the Lord, for he has done glorious things:

Let it be known in all the world.

Prayers of Penitence

We sit or kneel to pray

Let us recall our disobedience to God's commandments

and our failure to do his will;

and let us confess our sins to God our Father:

Silence is kept

Almighty God,

our heavenly Father,

we have sinned in thought and word and deed,

through negligence, through weakness,

through our own deliberate fault.

We are truly sorry and repent of all our sins.

for the sake of your Son Jesus Christ who died for us,

forgive us all that is past;

and grant that we may serve you in newness of life

to the glory of your name.

Amen.

Almighty God,

who forgives all who truly repent,

have mercy on you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord.

Amen.

Acclamation

We stand

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

We give you thanks, our God and Father,
for you have created us and sustain us,
through your only Son Jesus Christ.

You have revealed your love and your care for all your people;
you are ready to forgive and to save in time of need;
so we proclaim your glory, saying

**Holy, holy, holy Lord;
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Collect

Lord of creation, whose glory is around and within us:
open our eyes to your wonders,
that we may serve you with reverence and know your peace at our lives' end,
through Jesus Christ our Lord.
Amen.

Welcome to Robert Spring

Old Testament Reading – *Isaiah 50.4-9a*

A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

This is the word of the Lord.

Thanks be to God.

Psalm 116.1-8



1. Lord, you have heard my prayer,
when grief and death surround,
when Sheol's cords ensnare
my soul, and I am bound.

I love you, Lord, with every breath,
for you have set me free from death.

2. Calling upon his name,
I said, 'Come, save my soul!'
He saves the low from blame,
and makes the simple whole.

Turn back, my soul, when you are pressed;
the Lord has fully brought you rest.

3. He saves from hell below,
from tears when overawed,
my feet from stumbling, so
I live before the Lord,
Our God is gracious, he is just,
and in his mercy we will trust..

Words: from Psalm 116.1-8, Adam Carill Music: Harewood, Samuel Wesley (1766-1837) – Ancient & Modern – 608

New Testament Reading – James 3.1-12

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord.

Thanks be to God.

Hymn



1. Thou art the Christ, O Lord,
the Son of God most high:
for ever be adored
that name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail.

2. O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ;
for of thy church, Lord, thou didst own
thy saint a true foundation-stone.

3. Thrice fallen, thrice restored,
the bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
until he grasped the martyr's crown.

4. O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.

Words: William Walsham How (1823–1867) Music: Love Unknown, John N Ireland (1879–1962) (Ancient & Modern – 321)

Gospel Reading – Mark 8.27-38

A reading from the Gospel according to Mark.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’ He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

This is the word of the Lord.

Thanks be to God.

Sermon

Anthem

Come, my Way, my Truth, my Life: such a Way, as gives us breath:
such a Truth, as ends all strife: such a Life, as killeth death

Come, my Light, my Feast, my Strength: such a Light, as shows a feast:
such a Feast, as mends in length: such a Strength, as makes his guest

Come, my Joy, my Love, my Heart: such a Joy, as none can move:
such a Love, as none can part: such a Heart, as joys in love

Words: George Herbert (1593–1633) Music: The Call, Ralph Vaughan Williams (1872–1958)

Affirmation of Faith

Do you believe and trust in God the Father?

**I believe in God, the Father Almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe and trust in Jesus Christ, God's only Son, our Lord
who redeemed us and all the world.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit
who gives life to us and all the people of God.**

This is the faith of the Church.

This is our faith.

We believe and trust in one God. Father, Son and Holy Spirit

Prayers of Intercession



1. As we seek your face,
may we know your heart,
feel your presence, acceptance,
as we seek your face.

2. Move among us now,
come, reveal your pow'r,
show your presence, acceptance,
move among us now.

3. At your feet we fall,
sovereign Lord,
we cry 'holy, holy',
at your feet we fall.

Words & Music: Dave Bilbrough © 1990 Kingsway's Thankyou Music (The Source – 31)

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Hymn



1. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.
2. O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.
3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
4. And that the highest gift of grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.
5. O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;
6. And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.
7. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

Words: John Henry Newman (1801-1890)
Music: Gerontius, John Bacchus Dykes (1823-1876)
(Ancient & Modern – 763)

Going Out as God's People

Grant, O Lord,
that as we leave your house
we may not leave your presence:
be ever near us
and keep us close to you
now and for ever.

Amen.

Blessing

The Lord bless you and keep you.

Amen.

The Lord make his face shine on you and be gracious to you.

Amen.

The Lord lift up his countenance upon you
and give you peace.

Amen.

The Lord Almighty, Father, Son and Holy Spirit,
Holy and Undivided Trinity,
guard you, save you and bring you to the heavenly city
where he lives and reigns for ever and ever.

Amen.

Closing Hymn



1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

*Yours the glory and the crown,
the high renown, the eternal name!*

2. Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
by your humble birth:

3. Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:

4. Priestly King, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:

5. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Words: Michael Seward (b 1932) Music: Guiting Power, John Barnard (b 1948) © Michael Seward/Jubilate Hymns
(Ancient & Modern – 612)

Organ

Prelude in G minor (BWV 558)

J S Bach (1685–1750)

CCL No. 1372554 MRL No. 1372561 One License No. A-632167

8.00am Holy Communion – Lavenham

Collect

○ Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Readings – *as above*

Post Communion Prayer

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

Lavenham Benefice – Regular Services and Events

Sunday:

	First Sunday	Second Sunday	Third Sunday	Fourth Sunday	Fifth Sunday
8.00am	Holy Communion (BCP) <i>Lavenham</i>	Holy Communion (BCP) <i>Lavenham</i>	Holy Communion (BCP) <i>Lavenham</i>	Holy Communion (BCP) <i>Lavenham</i>	Holy Communion (BCP) <i>Lavenham</i>
10.00am	Holy Communion* (CW) <i>Lavenham</i>	Holy Communion (CW) <i>Lavenham</i>	Morning Worship <i>Lavenham</i>	Holy Communion (CW) <i>Lavenham</i>	Benefice Service <i>Lavenham</i>
11.30am for 12.00	Preston Praise* <i>Preston St Mary</i>				
6.00pm	Evening Service* <i>Lavenham</i>	Evensong <i>Preston St Mary</i>	Holy Communion (BCP) <i>Preston St Mary</i>	Evensong <i>Preston St Mary</i>	Benefice Evensong† <i>Lavenham or Preston</i>

9.00am–9.50am Bell Ringing Practice and Service Ringing (*Lavenham Tower*)

9.15am–9.50am Choir Practice (*Lavenham Choir Vestry*) – except 1st Sunday

4.30pm–5.40pm Choir Practice (*Lavenham Church*) – 1st Sunday

Monday:

10.00am The 3 Cs Club (Crafts, Coffee, Chat) (*Lavenham VH*) – 1st & 3rd Monday

10.00am Think & Drink (*Lavenham Village Hall*) – 2nd Monday

9.30am Men's Cooking Club (*Lavenham Village Hall*) – 4th Monday

10.00am Coffee Morning (*Lavenham Village Hall*) – 5th Monday

Tuesday, Wednesday & Thursday:

8.45am Morning Prayer – CW Daily Prayer app (*Lavenham Church*)

Tuesday:

7.15pm–8.45pm Choir Practice (*Lavenham Choir Vestry*)

Wednesday:

10.00am Holy Communion – CW traditional language (*Lavenham Church*)

Thursday:

10.00am Community Coffee Morning (*Lavenham Village Hall*)

Holy Communion services use BCP (Book of Common Prayer – 1662) at 8am (Lavenham) and 6pm (Preston) or CW (Common Worship – 2002) at 10am (Lavenham – contemporary language on Sunday, traditional language on Wednesday)

Morning Worship is based on CW Morning Prayer; Evensong is BCP;

Evening Service at Lavenham is usually Choral Evensong but may occasionally take other forms

**6 October – 10am Harvest Festival & Lunch (Lavenham), 6pm Benefice Choral Evensong (Preston),*

13 October – 12pm Harvest Festival & Lunch (Preston); †29 September – Lavenham